STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires.

RECORDED this_

26_

day of

Jul 29 4 23 PK 17 OLLIE FARNSWORTH

R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that W. E. Freeman, Jr.

in consideration of One and No/100-----(\$1.00) Dollars, love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Othella L. Freeman, her heirs and assigns forever

The following described parcels of real estate situate in the City and County of Greenville, State of South Carolina:

1. Lot 38 and a portion of Lot 39 on plat of North Park recorded in Plat Book K at pages 48 and 49 and being shown on a more recent survey for W. E. Freeman, Sr. prepared by J. Coke Smith on July 26, 1949, and recorded in Plat Book U at page 140 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Kenwood Lane at the corner property now or formerly owned by Hazel Heard, et al and running thence along said Lane S. 69-01 E. 80 feet to an iron pin at corner of property deeded to W. E. Freeman, Jr. and Othella L. Freeman in Deed Book 236, at Page 55; thence along the line of said lot S. 19-06 W. 167.5 feet to an iron pin; thence N. 69-01 W. 80 feet to an iron pin; thence N. 19-06 E. 167.5 feet to the point of beginning and being the same property deeded to me in Deed Book 388, at Page 313.

2. Part of Lot 96 and Lot 110-A and a triangular strip (said lots being shown on plat of North Hills in Plat Book H at Page 138) and being shown as Lots 110-A and part of Lot 96 on Plat prepared for W. E. Freeman, Jr. and recorded in Plat Book R at Page 57, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of North Park Drive and running thence along said Drive N. 13-35 E. 138.8 feet to an iron pin; thence with the curve of the intersection of said Drive and Kenwood Lane N. 77-44 E. 9.8 feet to an iron pin; thence along Kenwood Lane S. 15-08 E. 79 feet to an iron pin and S. 41-08 E. 25 feet to an iron pin at the corner of Lot 96; thence continuing along said Lane S. 66-28 E. 30 feet to an iron pin; thence S. 23-32 W. 70 feet to an iron pin; thence N. 66-28 W. 30 feet to an iron pin; thence N. 66-28 W. 55.4 feet to the point of beginning, and being the same property deeded to me in Deed Book 316, at Page 171.

This conveyance is made subject to such restrictions, easements and rights-of-way as appear of record and on the premises.

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together with all and singular the r taining; to have and to hold all and forever. And, the grantor(s) do(es) h forever defend all and singular said lawfully claiming or to claim the same	premises, unto the or any part the	grantor(s) and the sthe grantee(s) and tereof.	rantor's(s') hei he grantee's(s')		are and administrators	to uvarrant and
WITNESS the grantor's(s') hand(s) an	d seal(s) this	14th day of	July	7//	- (/,	
SIGNED, sealed and delivered in the	presence of:		N E	Freeman, Jr.	au, p.	(SEAL)
- John 6: 9	Man	·		<u> </u>		(SEAL)
Chial ry	Doline	200				(SEAL)
	0					(SEAL)
STATE OF SOUTH CAROLINA			PROBATE			
COUNTY OF Greenville	Person	nally appeared the v	indersigned wit	ness and made oath tha	t (s)he saw the within witness subscribed abo	named grantor(s) ove witnessed the
sign, seal and as the grantor's(s') execution thereof.	act and deed	deliver the with	n deed and u	lat (s)tie, with the other		
SWORN to before me this 14th	lay of J	luly	1971 .	Elizabert	J. Johns	·m/
Notary Public for South Carolina.		(SEAL)		l'	l	
My commission expires 5-19-79	9					
STATE OF SOUTH CAROLINA	,			ower Grantee w		
COUNTY OF	} _{I. t}	he undersigned Not	ary Public, do l	ereby certify unto all wh	nom it may concern, tha	it the undersigned
wife (wives) of the above named ime, did declare that she does freely linquish unto the grantee(s) and the in and to all and singular the present the state of th	grantor(s) respectively, and community and c	ctively, did this da d without any comp eirs or successors ar	y appear befor oulsion, dread o nd assigns, all l	e me, and each, upon be	magning renounce rele	se and forever re-
GIVEN under my hand and seal this						
day of	19 .					
		(SEAL)				
Notary Public for South Carolina.		, ,				

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July

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M., No.